

## POINT SUR STATE HISTORIC PARK 2017 TRAINING SCHEDULE

| <b>LESSON</b> | <b>DATE/TIME</b>                                   | <b>DAY</b> | <b>TOPIC AND LOCATION</b>   |
|---------------|--|------------|---|
| 1             | 15-Feb<br>6:45 PM                                  | WED        | <b>HISTORY OF LIGHTHOUSES,<br/>HISTORY OF POINT SUR LIGHTSTATION,, SCHEDULE*</b><br><i>STATE PARKS MONTEREY HEADQUARTERS<br/>2211 GARDEN ROAD, MONTEREY</i>                             |
| 2             | 18-Feb<br>12:30 AM                                 | SAT        | <b>TOUR OF POINT SUR LIGHTSTATION</b><br><i>MEET @ STARBUCKS, RIO ROAD &amp; HIGHWAY 1 @ 1230, leave 1245<br/>Be @ Point Sur Highway Gate @ 1:00 PM</i>                                 |
| 3             | 22-Feb<br>6:45 PM                                  | WED        | <b>HISTORY OF POINT PINOS, STATE PARKS VOLUNTEER PROGRAM**,<br/>FORMS, REFERENCE MANUAL , POINT SUR BOOK</b><br><i>STATE PARKS MONTEREY HEADQUARTERS<br/>2211 GARDEN ROAD, MONTEREY</i> |
| 4             | 26-FEB   | SUN        | <b>TOUR OF POINT PINOS LIGHTHOUSE</b><br><i>Tour Point Pinos Lighthouse on this Date</i>  |
| 5             | 28-Feb<br>6:45 PM                                  | TUE        | <b>INTERPRETATION, TRANSITIONS, FAMILY LIFE, MENTOR PROGRAM***</b><br><i>CONFERENCE ROOM, 2211 GARDEN ROAD</i>  |
| 6             | 2-Mar<br>6:45 PM                                   | THURS      | <b>STATE PARKS ORGANIZATION, RADIO PROCEDURES,<br/>EMERGENCIES, WEBSITE</b><br><i>CONFERENCE ROOM, 2211 GARDEN ROAD</i>   |
| 7             | 5-Mar<br>12:30 PM<br><br>Ask trainees for critique | SUN        | <b>POINT SUR ORIENTATION AND SAFETY TOUR, CLASS ON LIGHTHOUSE</b><br><i>MEET @ STARBUCKS, RIO ROAD &amp; HIGHWAY 1 @ 1230, leave 1245</i>   |
| 8             | 7-Mar<br>6:45 PM                                   | TUES       | <b>TOUR MANAGEMENT, VOLUNTEER PROGRAM &amp; ORGANIZATION,<br/>GATE, 5-T's, PARKING LOT; TRAINING MANUAL &amp; TRAINING AIDS</b><br><i>CONFERENCE ROOM, 2211 GARDEN ROAD</i>             |
| 9             | 9-Mar<br>6:45 PM                                   | THURS      | <b>RESTORATION; SQUARE CASH REGISTER; MENTOR TIME</b><br><i>CONFERENCE ROOM, 2211 GARDEN ROAD</i>   |
| 10            | 13-Mar<br>7:00 PM                                  | MON        | <b>BI-MONTHLY VOLUNTEER MEETING (ALL VOLUNTEERS),<br/>SQUARE CASH REGISTER</b><br><i>MOTT TRAINING ANNEX, 2211 GARDEN ROAD</i>  |
| 11            | 15-Mar<br>6:45 PM                                  | WED        | <b>FRESNEL LENS; BASIC NAVIGATION; MENTOR TIME</b><br><i>CONFERENCE ROOM, 2211 GARDEN ROAD</i>  |
| 12            | 21-Mar   | TUES       | <b>SHIPPING, SHIPWRECKS, USS MACON; MENTOR TIME</b><br><i>CONFERENCE ROOM, 2211 GARDEN ROAD</i>   |

\* NAME TAGS

\*\* INCLUDING STATE PARKS, VOLUNTEERS, AND CCLK IN SHORT FORM

\*\*\* INCLUDING TIME FOR MENTOR & STUDENT, AND AMONG STUDENTS

|                               |                    |       |  |
|-------------------------------|--------------------|-------|--|
| 13                            | 23-Mar<br>6:45 PM  | THURS | <b>WATER SYSTEM; TRAMS &amp; RESUPPLY</b><br><i>CONFERENCE ROOM, 2211 GARDEN ROAD</i>  |
| 14                            | 26-Mar<br>12:30 PM | SUN   | <b>PRACTICE TOUR OF POINT SUR <sup>4</sup>, CLASS GIFT SHOP</b><br><i>MEET @ STARBUCKS, RIO ROAD &amp; HIGHWAY 1 @ 1230, leave 1245</i>                  |
| 15                            | 28-Mar<br>6:45 PM  | TUES  | <b>MARINE MAMMALS, MENTOR TIME</b><br><i>CONFERENCE ROOM, 2211 GARDEN ROAD</i>   |
| 16                            | 30-Mar<br>6:45 PM  | THURS | <b>GEOLOGY, CENTRAL COAST LIGHTHOUSE KEEPERS, MENTOR TIME</b><br><i>CONFERENCE ROOM, 2211 GARDEN ROAD</i>  |
| 17                            | 4-Apr<br>6:45 PM   | TUES  | <b>OCEANOGRAPHY AND METEOROLOGY, MENTOR TIME</b><br><i>CONFERENCE ROOM, 2211 GARDEN ROAD</i>   |
| 18                            | 6-Apr<br>6:45 PM   | THURS | <b>MONTEREY BAY NATIONAL MARINE SANCTUARY, MARINE PROTECTED AREAS, POINT SUR NAVAL FACILITY, MENTOR TIME</b><br><i>CONFERENCE ROOM, 2211 GARDEN ROAD</i> |
| <b>PASSOVER 10 – 18 APRIL</b> |                    |       |  |
| 19                            | 12-Apr<br>6:45 PM  | WED   | <b>FLORA &amp; FAUNA, STORY TELLING, TOUR PREPARATION, MENTOR TIME</b><br><i>CONFERENCE ROOM, 2211 GARDEN ROAD</i>                                       |
|                               | 16-Apr             | SUN   | <b>EASTER and ORTHODOX EASTER</b>  |
| 20                            | 23-Apr<br>12:30 PM | SUN   | <b>PRACTICE TOUR <sup>5</sup></b><br><i>MEET @ STARBUCKS, RIO ROAD &amp; HIGHWAY 1 @ 1230, leave 1245</i>  |
| 21                            | 24-Apr             | MON   | <b>CCLK ANNUAL MEETING</b><br><i>LOCATION TBD</i>  |
| 22                            | 26-Apr             | WED   | <b>PIEDRAS BLANCAS AND PIGEON POINT LIGHTSTATIONS</b><br><i>CONFERENCE ROOM, 2211 GARDEN ROAD</i>  |
| 23                            | 8-May              | MON   | <b>BI-MONTHLY VOLUNTEER MEETING (ALL VOLUNTEERS), GRADUATION, HEADKEEPER'S HOUSE</b><br><i>MOTT TRAINING ANNEX, 2211 GARDEN ROAD</i>                     |
| 24                            | 21-May<br>12:30 pm | SUN   | <b>FLOWER TOUR</b><br><i>MEET @ STARBUCKS, RIO ROAD &amp; HIGHWAY 1 @ 1230, leave 1245</i>   |

Ask trainees for critique

<sup>4</sup> DEMONSTRATE GATE, PARKING LOT, TRAMS, RESUPPLY, USS MACON

<sup>5</sup> GET SIGNED OFF ON AS MUCH AS POSSIBLE